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Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2622

In re Application of:

NEIL Y. IWAMOTO et al.

Application No.: 09/357,593

Filed: July 20, 1999

For: SECURE PRINTING OVER CABLE  
NETWORK TO HOME PRINTER

Docket No.

03630.000227

Examiner: I. Rahimi

Group Art Unit: 2622 ✓

Date: February 2, 2004

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FEB 05 2004

Technology Center 2600

Mail Stop AF  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 54	MINUS	** 62	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 3	MINUS	*** 4	= 0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$\_\_\_\_\_ is enclosed.

Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

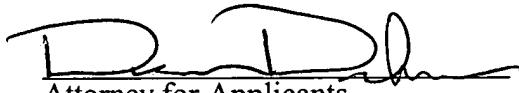
Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants  
Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

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Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2622

03630.000227.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
NEIL Y. IWAMOTO et al. ) : Examiner: I. Rahimi  
Application No.: 09/357,593 ) : Group Art Unit: 2622  
Filed: July 20, 1999 )  
For: SECURE PRINTING OVER )  
CABLE NETWORK TO HOME )  
PRINTER ) : February 2, 2004

#12/C  
K. DAVIS  
2-10-04  
(initials)

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FEB 05 2004

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated December 3, 2003, please amend the above-identified application as follows: